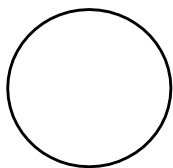


(To be filled on school letterhead)

A. Official Accompanying Team Details (Maximum two)

1.	Name of the Coach:		Photograph attested by the Principal
2	Name of the Team Manager		Photograph attested by the Principal

Certified that the details mentioned above are true.



School round seal

Signature of the Principal

B. Proforma for sending detailed entry of team

Note: Fill a separate form for each participating category

Name of the School: _____

Address of the school: _____

Email: _____ Mobile No: _____

Age category (tick): U11 U14 U17 U19

Open Girls

Sl No.	Name of the Student	Class	GENDER	Admission No	Date of Birth	UID No./ CBSE Reg. No	Chess fide id number	Photograph attested by the Principal
1.								
2.								

3.								
4.								

School round Seal

Signature of the Principal

(On School Letterhead)

CONSENT FORM

C. Proforma of letter for sending consent of Participation to the organizing school

To,

The Principal

Delhi Public School Electronic city

Begur Hobli, Survey No.33, 12th Cross Rd,

Bettadasanapura, Bengaluru, Karnataka 560100

CBSE Zone II CHESS Championship-2023-24

Subject: Consent of Participation – **CBSE South Zone II CHESS Championship**

Dear Madam/Sir,

This is to confirm that our school would be participating in the **CBSE South Zone II CHESS Championship** being organized by your school.

We shall be forwarding you the detailed entry Proforma so as to reach you on or before 14th October 2023.

Thanking You

Yours faithfully,

Principal

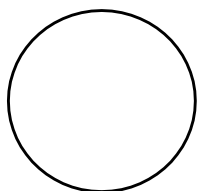
Please Note: To be filled in Capital letters only & send the scanned copy before 14th October 2023

D. ENTRY FORM (on school letterhead)

1. Name of the Principal: _____
2. School Address: _____

3. Contact Number: _____
4. Email ID: _____
5. Website: _____
6. Number of Participants: _____

Group Photo with Principal to be affixed here, attested by the Principal



School round Seal

Signature of the Principal

Please Note: To be filled in Capital letters only & send the scanned copy before 14th October 2023

E. IDENTITY CARD

Each School must issue an identity card to every player of its school, separately. The identity card must be displayed with the respective organizers at the time of the reporting / Registration. The organizers will issue an Identity card after having countersigned by the respective players that qualify to participate in the National Level competition.

IDENTITY CARD 2023-24

<p>PHOTO OF THE STUDENT / PLAYER</p> <p>(Signature of the Principal & school seal on the Photograph in such a way that half should be attested on the photo & half outside the photo)</p>	<p>Name of the Student:</p> <p>Class: Adm No:</p> <p>Date of Birth:</p> <p>Gender:</p> <p>Age Group: Under-</p> <div data-bbox="1162 1226 1409 1516" style="border: 1px solid black; width: 150px; height: 138px; margin-left: auto; margin-right: auto;"></div>
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F. ACCOMMODATION & FOOD ARRANGEMENT

CBSE South Zone II Chess Championship - Confirmation for Accommodation and Food arrangements (if applicable)

Please note that if the participants/Team manager/coach wishes to avail the accomodation and food at the venue, then you are requested to pay Rs 1500 (per day Rs 500) per person for 3 days at the venue on the day of arrival. If you wish to avail only food and not the accomodation, you can pay Rs 300/per day/per person at the venue on the day of arrival.

1. Name of the Principal: _____
2. School Address: _____

3. Contact Number: _____
4. Email ID: _____

Details of Participants/Escorts:

- | | |
|---------------------------------|-------------------------------|
| 5. No. of Girls: _____ | 6. No. of Boys: _____ |
| 7. No. of Female Escorts: _____ | 8. No. of Male Escorts: _____ |

G. TRAVEL PLAN (travel arrangements must be made by the respective teams)

1. Name of the School: _____
2. No. of Passengers: _____

Arrival Information:

3. Flight/Train/Bus Name & No.: _____
4. Date of arrival: _____
5. Time of arrival: _____

Contact person details – traveling with the team:

- a. Name: _____ No. _____
- b. Name: _____ No. _____

(Pick up & drop will be available only from Electronic City phase - 1Bus stop)
Please Note: To be filled in Capital letters only & send the scanned copy before 14th October 2023