

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	DELHI PUBLIC SCHOOL BEGUR HOBLI BANGALORE KK
2	AFFILIATION NO.(IF APPLICABLE)	830652
3	SCHOOL CODE (IF APPLICABLE)	45654
4	COMPLETE ADDRESS WITH PIN CODE*	DELHI PUBLIC SCHOOL, SY NO 33 BETTADASANPURA, TEHSIL BEGUR HOBLI, BANGALORE URBAN, - 560068
5	PRINCIPAL NAME*	MRS ANUPAMA RAMACHANDRA
6	PRINCIPAL QUALIFICATION*	M.A. M.Ed.
7	SCHOOL EMAIL ID*	PRINCIPAL@DPSECITY.COM
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9632190257

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.dpsecity.com/pdf/Affiliation-certificate.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	EG. WWW.SCHOOLWEBSITE.COM/TRUSTCERTIFICATE
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.dpsecity.com/pdf/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.dpsecity.com/pdf/Recognition-certificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	https://www.dpsecity.com/pdf/Building-Safety-Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	https://www.dpsecity.com/pdf/Fire-Safety-Certificate.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	EG. WWW.SCHOOLWEBSITE.COM/DEOCERTIFICATE
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.dpsecity.com/pdf/Water-Health-and-Sanitation-Ce

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	https://www.dpsecity.com/pdf/Fee-Structure-2021-22.pdf

2	ANNUAL ACADEMIC CALENDER*	https://www.dpsecity.com/pdf/DPS-E-City-Annual-Calendar-20
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	https://www.dpsecity.com/pdf/School-Managing-Committee-2
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	https://www.dpsecity.com/pdf/Parents-Teachers-Association-I
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.dpsecity.com/pdf/Grade-X-Results-2018-2020.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL*	MRS ANUPAMA RAMACHANDRA
2	TOTAL NO. OF TEACHERS*	109
	PGT*	4
	TGT*	17
	PRT*	68
3	TEACHERS SECTION RATIO*	30:1
4	DETAILS OF SPECIAL EDUCATOR*	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	2

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2019	60	60	100	Out of the 60 students, a remarkable 54 students have secured Distinctions

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1				EG. 78.56	NA

E : SCHOOL INFRASTRUCTURE :

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	31675
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	121
		62

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	<input type="text" value="7"/>	<input type="text" value="128"/>
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No	
5	NO. OF GIRLS TOILETS*	<input type="text" value="30"/>	
6	NO. OF BOYS TOILETS*	<input type="text" value="33"/>	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<input type="text" value="https://www.youtube.com/watch?v=XG00mxMiduw"/>	

SAVE DATA