

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DELHI PUBLIC SCHOOL BEGUR HOBLI BANGALORE KK
2	AFFILIATION NO.(IF APPLICABLE)	830652
3	SCHOOL CODE (IF APPLICABLE)	45654
4	COMPLETE ADDRESS WITH PIN CODE	DELHI PUBLIC SCHOOL, SY NO 33 BETTADASANPURA, TEHSIL BEGUR HOBLI, BANGALORE URBAN, - 560068
5	PRINCIPAL NAME	MRS ANUPAMA RAMACHANDRA
6	PRINCIPAL QUALIFICATION	M.A. M.Ed.
7	SCHOOL EMAIL ID	PRINCIPAL@DPSECITY.COM
8	CONTACT DETAILS (LANDLINE/MOBILE)	9632190257

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.dpsecity.com/pdf/Affiliation-certificate.pdf">https://www.dpsecity.com/pdf/Affiliation-certificate.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.dpsecity.com/pdf/KKECTTrustDeed.pdf">https://www.dpsecity.com/pdf/KKECTTrustDeed.pdf</a>

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.dpsecity.com/pdf/NOC.pdf">https://www.dpsecity.com/pdf/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.dpsecity.com/pdf/Recognition-certificate.pdf">https://www.dpsecity.com/pdf/Recognition-certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.dpsecity.com/pdf/TRANSLATED_STRUCTUREL_STABILITY%20ECITY.pdf">https://www.dpsecity.com/pdf/TRANSLATED_STRUCTUREL_STABILITY%20ECITY.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.dpsecity.com/pdf/Fire_Safety_Compliance_Report.pdf">https://www.dpsecity.com/pdf/Fire_Safety_Compliance_Report.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.dpsecity.com/pdf/DEO_Certificate.pdf">https://www.dpsecity.com/pdf/DEO_Certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.dpsecity.com/pdf/Safe_Drinking_Water_Certificate.pdf">https://www.dpsecity.com/pdf/Safe_Drinking_Water_Certificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.dpsecity.com/pdf/Tuition_Fee_2023-24.pdf">https://www.dpsecity.com/pdf/Tuition_Fee_2023-24.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.dpsecity.com/pdf/Teachers_Planner_2023-24.pdf">https://www.dpsecity.com/pdf/Teachers_Planner_2023-24.pdf</a>

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.dpsecity.com/pdf/SMC_23-24.pdf">https://www.dpsecity.com/pdf/SMC_23-24.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.dpsecity.com/pdf/Parents_Teacher_Association.pdf">https://www.dpsecity.com/pdf/Parents_Teacher_Association.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.dpsecity.com/pdf/Board-Results-10-and-12.pdf">https://www.dpsecity.com/pdf/Board-Results-10-and-12.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MRS ANUPAMA RAMACHANDRA
2	TOTAL NO. OF TEACHERS	193
	PGT	16
	TGT	44
	PRT	132
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	2
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	2

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	184	184	100	Out of the 184 students, a remarkable 139 students have secured Distinctions

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	92	92	100	Out of the 92 students, a remarkable 60 students have secured Distinctions

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	54655.43
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	170 & 61
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 120
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=XG00mxMiduw">https://www.youtube.com/watch?v=XG00mxMiduw</a>